

20th Sunday in Ordinary Time
St. Stephen Parish
August 13-14, 2022



Prelude: The Lord Is My Light (Christopher Walker)

Entrance Hymn: God of Mercy (Fr. Ricky Manalo, CSP/Bob Hurd)

*God of mercy, holy myst'ry, ever faithful one,
you have pitched your tent among us, reconciling love.
Heart and mind of Christ, live within our lives,
form us into people of mercy and grace.*

*You have called us each by name
in your great compassion,
encompassing our failings with mercy.
God of mercy, lead us.*

*God of mercy, holy myst'ry, ever faithful one,
you have pitched your tent among us, reconciling love.
Heart and mind of Christ, live within our lives,
form us into people of mercy and grace.*

Glory To God: Mass of Renewal (Curtis Stephan)

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you,

We give you thanks for your great glory.

Lord God, heavenly King, O God, Almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

You take away the sins of the world, have mercy on us;

You take away the sins of the world, receive our prayer;

You are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,

You alone are the Most High, Jesus Christ,

With the Holy Spirit in the glory of God the Father. Amen, amen.

First Reading: Jeremiah 38:4-6, 8-10

A reading from the Book of the Prophet Jeremiah.

In those days, the princes said to the king: "Jeremiah ought to be put to death; he is demoralizing the soldiers who are left in this city, and all the people, by speaking such things to them; he is not interested in the welfare of our people, but in their ruin." King Zedekiah answered: "He is in your power"; for the king could do nothing with them. And so they took Jeremiah and threw him into the cistern of Prince Malchiah, which was in the quarters of the guard, letting him down with ropes. There was no water in the cistern, only mud, and Jeremiah sank into the mud.

Ebed-melech, a court official, went there from the palace and said to him: "My lord king, these men have been at fault in all they have done to the prophet Jeremiah, casting him into the cistern. He will die of famine on the spot, for there is no more food in the city." Then the king ordered Ebed-melech the Cushite to take three men along with him, and draw the prophet Jeremiah out of the cistern before he should die.

The word of the Lord. **Thanks be to God.**

Responsorial Psalm: Psalm 40 (Luke Mayernik)

*"Lord, come to my aid!
Lord, come to my aid!"*

Second Reading: Hebrews 12:1-4

A reading from the Letter to the Hebrews.

Brothers and sisters: Since we are surrounded by so great a cloud of witnesses, let us rid ourselves of every burden and sin that clings to us and persevere in running the race that lies before us while keeping our eyes fixed on Jesus, the leader and perfecter of faith. For the sake of the joy that lay before him he endured the cross, despising its shame, and has taken his seat at the right of the throne of God. Consider how he endured such opposition from sinners, in order that you may not grow weary and lose heart. In your struggle against sin you have not yet resisted to the point of shedding blood.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation

CELTIC ALLELUIA

Celtic Mass
Fintan O'Carroll and Christopher Walker

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

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Gospel: Luke 12:49-53

The Lord be with you. **And with your spirit.**

A reading from the Holy Gospel according to Luke.

Glory to you, O Lord.

Jesus said to his disciples: "I have come to set the earth on fire, and how I wish it were already blazing! There is a baptism with which I must be baptized, and how great is my anguish until it is accomplished! Do you think that I have come to establish peace on the earth? No, I tell you, but rather division. From now on a household of five will be divided, three against two and two against three; a father will be divided against his son and a son against his father, a mother against her daughter and a daughter against her mother, a mother-in-law against her daughter-in-law and a daughter-in-law against her mother-in-law."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Offertory Hymn

IN EVERY AGE

Janèt Sullivan Whitaker

Verse 1



1. Long be - fore the moun - tains came to be and the land and



1. sea and stars of the night, through the end-less sea - sons of all



1. time, you have al - ways been, you will al - ways be.

Refrain



In ev - 'ry age, O God, you have been our ref - uge.



In ev - 'ry age, O God, you have been our hope.

1-3 to Verses 2,3
last time: to Refrain

Final



God, you have been our hope,



you have been our ref - uge, you have been our hope.


Verse 2



2. Des - ti - ny is cast, and at your si - lent word we re - turn to



2. dust and scat - ter to the wind. A thou - sand years are like a sin - gle mo - ment



2. gone, as the light that fades at the end of day.

to Refrain

Text: Based on Psalm 90:1-4, 12. Text and music © 1998, 2000, Janèt Sullivan Whitaker.
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Holy: Mass of Renewal (Curtis Stephan)

*Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.*

Memorial Acclamation: Mass of Renewal (Curtis Stephan)

*When we eat this Bread and drink this Cup,
We proclaim your Death, O Lord, until you come again.*

Amen: Mass of Renewal (Curtis Stephan)

Amen, Amen, Amen.

Lamb of God: Mass of Renewal (Curtis Stephan)

*Lamb of God, you take away the sins of the world,
have mercy, have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy, have mercy on us.
Lamb of God, you take away the sins of the world,
grant us, grant us peace.*

Communion Antiphon

20TH SUNDAY IN ORDINARY TIME COMMUNION ANTIPHON [I]

Steve Angrisano, Sarah Hart, and Curtis Stephan

The image shows two staves of musical notation for the Communion Antiphon [I]. The first staff begins with a treble clef, a key signature of one sharp (F#), and a time signature of 2/2. The melody starts with a quarter rest, followed by a quarter note G4, a quarter note A4, a half note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a quarter note F#4. The lyrics "With the Lord" are aligned under the first four notes, and "there is mer - cy;" are aligned under the remaining notes. The second staff continues the melody with a quarter note E4, a quarter note D4, a quarter note C4, a quarter note B3, a quarter note A3, a quarter note G3, a quarter note F#3, and a quarter note E3. The lyrics "in him is plen - ti - ful re - demp - tion." are aligned under these notes. The piece concludes with a double bar line and repeat dots.

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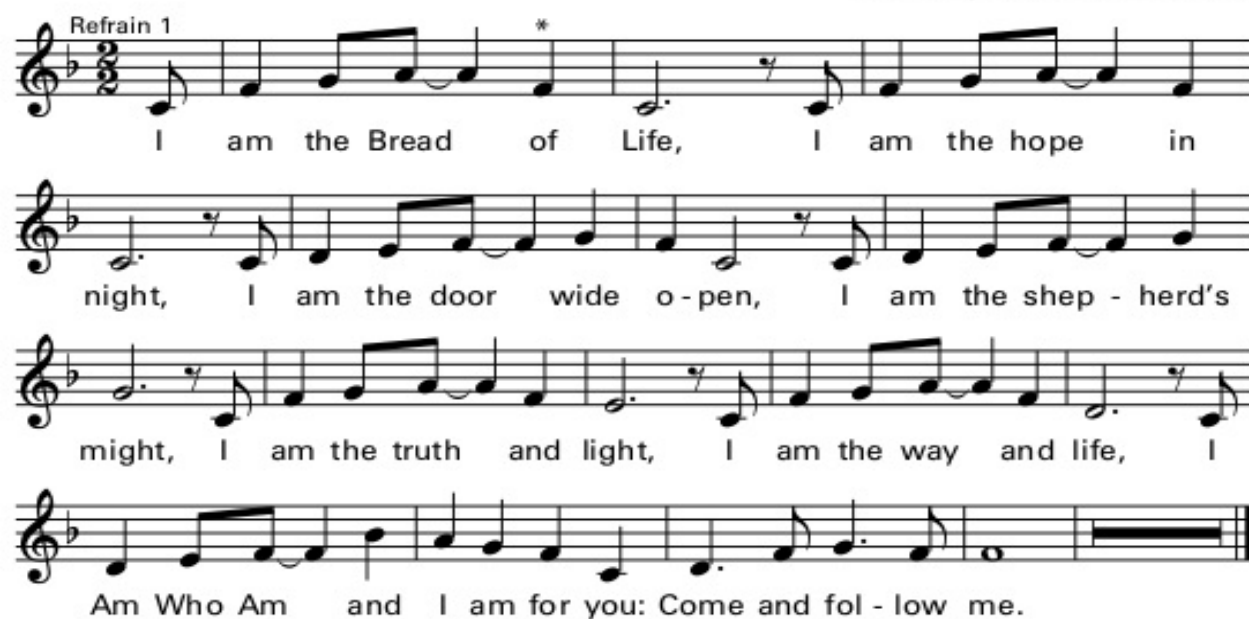
Communion Hymn

I AM THE BREAD OF LIFE

(Come and Follow Me)

Steve Angrisano and Tom Booth

Refrain 1



I am the Bread of Life, I am the hope in
night, I am the door wide o - pen, I am the shep - herd's
might, I am the truth and light, I am the way and life, I
Am Who Am and I am for you: Come and fol - low me.

Detailed description: This block contains the musical notation for Refrain 1. It consists of four staves of music in a 3/4 time signature with a key signature of one flat (Bb). The melody is written on a treble clef. The lyrics are placed below the notes. An asterisk (*) is placed above the first note of the second measure of the first staff, indicating the start of Refrain 2. The piece concludes with a double bar line.

Refrain 2



I am bread for the world, hope for the hope - less.
Come to me, and know that I'll al - ways be there
with my arms o - pen wide. I
Am Who Am and I am for you: Come and fol - low me.

Detailed description: This block contains the musical notation for Refrain 2. It consists of four staves of music in a 3/4 time signature with a key signature of one flat (Bb). The melody is written on a treble clef. The lyrics are placed below the notes. The piece concludes with a double bar line.

Bridge

I give my heart to those in sorrow, I come to those who are in need;
hope for today and for tomorrow, light for all who want to see.

Note: Refrains 1 and 2 may be sung simultaneously. Refrain 2 begins at *.

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Closing Hymn: Blest Be The Lord (Dan Schutte)

*Blest be the Lord; blest be the Lord,
the God of mercy, the God who saves.
I shall not fear the dark of night,
nor the arrow that flies by day.*

*He will release me from the nets of all my foes.
He will protect me from their wicked hands.
Beneath the shadow of his wings I will rejoice
To find a dwelling place secure.*

*Blest be the Lord; blest be the Lord,
the God of mercy, the God who saves.
I shall not fear the dark of night,
nor the arrow that flies by day.*



Thank you for joining us!
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