

19th Sunday in Ordinary Time
St. Stephen Parish
August 6-7, 2022



Prelude: Give Us Your Peace (Sarah Hart/Jesse Manibusan)

Entrance Hymn: We Walk By Faith (SHANTI)

*We walk by faith, and not by sight:
No gracious words we hear
Of him who spoke as none e'er spoke,
But we believe him near.*

*We may not touch his hands and side,
Nor follow where he trod;
Yet in his promise we rejoice,
And cry "My Lord and God!"*

Glory To God: Mass of Renewal (Curtis Stephan)

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you,

We give you thanks for your great glory.

Lord God, heavenly King, O God, Almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

You take away the sins of the world, have mercy on us;

You take away the sins of the world, receive our prayer;

You are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,

You alone are the Most High, Jesus Christ,

With the Holy Spirit in the glory of God the Father. Amen, amen.

First Reading: Wisdom 18:6-9

A reading from the Book of Wisdom.

The night of the passover was known beforehand to our fathers,
that, with sure knowledge of the oaths in which they put their faith,
they might have courage.

Your people awaited the salvation of the just
and the destruction of their foes.

For when you punished our adversaries,
in this you glorified us whom you had summoned.

For in secret the holy children of the good were offering sacrifice
and putting into effect with one accord the divine institution.

The word of the Lord. **Thanks be to God.**

Responsorial Psalm: Psalm 33 (Luke Mayernik)

*"Blessed the people the Lord has chosen,
chosen to be his own, chosen to be his own."*

Second Reading: Hebrews 11:1-2, 8-19

A reading from the Letter to the Hebrews.

Brothers and sisters: Faith is the realization of what is hoped for and evidence of things not seen. Because of it the ancients were well attested.

By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance; he went out, not knowing where he was to go. By faith he sojourned in the promised land as in a foreign country, dwelling in tents with Isaac and Jacob, heirs of the same promise; for he was looking forward to the city with foundations, whose architect and maker is God. By faith he received power to generate, even though he was past the normal age — and Sarah herself was sterile — for he thought that the one who had made the promise was trustworthy. So it was that there came forth from one man, himself as good as dead, descendants as numerous as the stars in the sky and as countless as the sands on the seashore.

All these died in faith. They did not receive what had been promised but saw it and greeted it from afar and acknowledged themselves to be strangers and aliens on earth, for those who speak thus show that they are seeking a homeland. If they had been thinking of the land from which they had come, they would have had opportunity to return. But now they desire a better homeland, a heavenly one. Therefore, God is not ashamed to be called their God, for he has prepared a city for them.

By faith Abraham, when put to the test, offered up Isaac, and he who had received the promises was ready to offer his only son, of whom it was said, "Through Isaac descendants shall bear your name." He reasoned that God was able to raise even from the dead, and he received Isaac back as a symbol.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation

CELTIC ALLELUIA

Celtic Mass
Fintan O'Carroll and Christopher Walker



Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for the Celtic Alleluia. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 6/8 time signature. The melody consists of eighth and quarter notes, with some beamed eighth notes. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes. The second staff continues the melody, ending with a double bar line. It features a change in time signature to 9/8 and then back to 6/8.

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Gospel: Luke 12:32-48

The Lord be with you. **And with your spirit.**

A reading from the Holy Gospel according to Luke.

Glory to you, O Lord.

Jesus said to his disciples: "Do not be afraid any longer, little flock, for your Father is pleased to give you the kingdom. Sell your belongings and give alms. Provide money bags for yourselves that do not wear out, an inexhaustible treasure in heaven that no thief can reach nor moth destroy. For where your treasure is, there also will your heart be.

"Gird your loins and light your lamps and be like servants who await their master's return from a wedding, ready to open immediately when he comes and knocks. Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have them recline at table, and proceed to wait on them. And should he come in the second or third watch and find them prepared in this way, blessed are those servants. Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the Son of Man will come."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

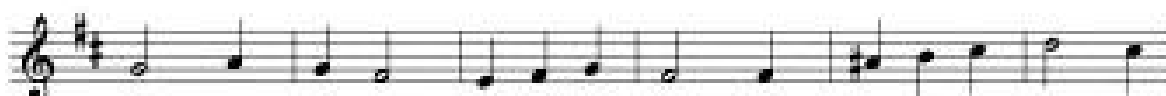
Offertory Hymn

Eye Has Not Seen

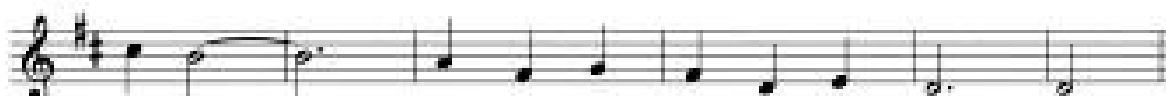
Refrain



Eye has not seen, ear has not heard what God has read-y for



those who love him; Spir-it of love, come, give us the mind of



Je - sus, teach us the wis-dom of God.

Verses 1-3



1. When pain and sor - row weigh us down, be near to us, O
2. Our lives are but a sin - gle breath, we flow-er and we
3. To those who see with eyes of faith, the Lord is ev - er



Lord, for - give the weak - ness of our faith, and
fade, yet all our days are in your hands, so
near, re - flect - ed in the fac - es of



bear us up with - in your peace - ful word.
we re - turn in love what love has made.
all the poor and low - ly of the world.

Holy: Mass of Renewal (Curtis Stephan)

*Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.*

Memorial Acclamation: Mass of Renewal (Curtis Stephan)

*When we eat this Bread and drink this Cup,
We proclaim your Death, O Lord, until you come again.*

Amen: Mass of Renewal (Curtis Stephan)

Amen, Amen, Amen.

Lamb of God: Mass of Renewal (Curtis Stephan)

*Lamb of God, you take away the sins of the world,
have mercy, have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy, have mercy on us.
Lamb of God, you take away the sins of the world,
grant us, grant us peace.*

Communion Antiphon

19TH SUNDAY IN ORDINARY TIME COMMUNION ANTIPHON [1]

Steve Angrisano, Sarah Hart, and Curtis Stephan

O Je - ru - sa - lem, glo - ri - fy the Lord,
who gives you your fill of fin - est wheat.

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Communion Hymn

You Satisfy the Hungry Heart

Refrain



You sat-is-fy the hun-gry heart With gift of fin-est wheat;



Come give to us, O sav-ing Lord, The bread of life to eat.

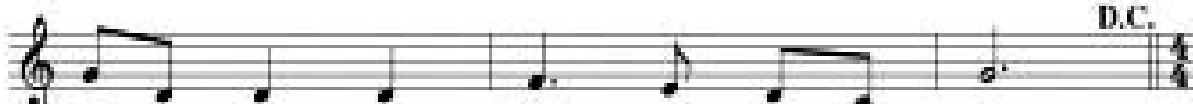
Verses



1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then



know and heed his voice; So when you call your
praise and grat - i - tude, That you should count us
blood of Christ out - poured? Do not one cup, one
mor - tal tongue can tell: Whom all the world can -
self - less let us be, To serve each oth - er



fam - ily, Lord, We fol - low and re - jice,
wor - thy, Lord, To share this heav'n - ly food.
loaf, de - clare Our one - ness in the Lord?
not con - tain Comes in our hearts to dwell,
in your name In truth and char - i - ty.

Closing Hymn: In The Day of the Lord (M.D. Ridge)

*In the day of the Lord, the sun will shine
like the dawn of eternal day.
All creation will rise to dance and sing
the glory of the Lord!*

*And on that day will justice triumph,
on that day will all be free:
free from want, free from fear, free to live!*

*In the day of the Lord, the sun will shine
like the dawn of eternal day.
All creation will rise to dance and sing
the glory of the Lord!*



Thank you for joining us!

Saint Stephen Parish of Walnut Creek

“To Live and to Love in Christ”

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