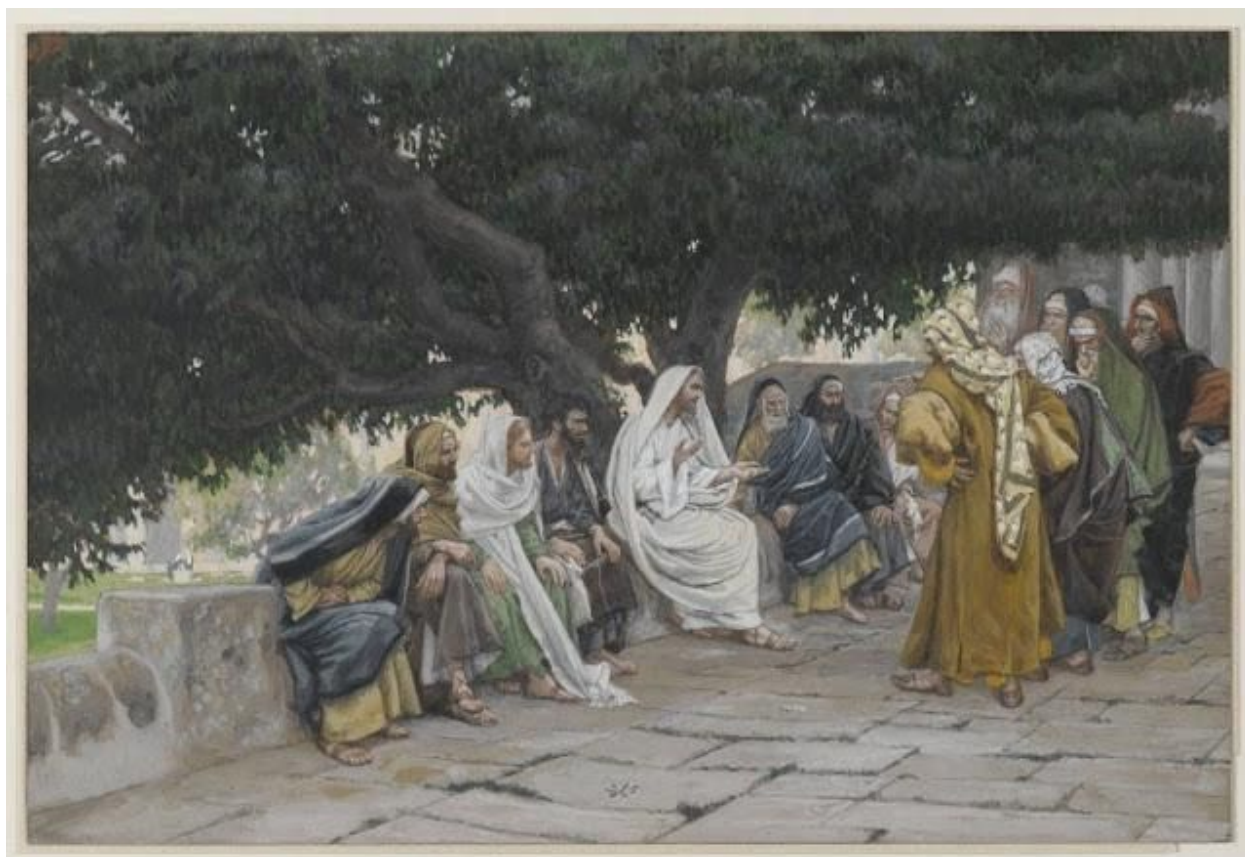


30th Sunday in Ordinary Time
St. Stephen's Parish
October 25, 2020 - 9:30 AM



Prelude: All Are Welcome (Manibusan/Manibusan)

Entrance: In Christ Alone (Getty/Townend)

*In Christ alone my hope is found, he is my light, my strength, my song;
This cornerstone, this solid ground,
firm through the fiercest drought and storm.
What heights of love, what depths of peace,
when fears are stilled, when strivings cease.
My comforter, my all in all, here in the love of Christ I stand.*

Glory To God

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you,

We give you thanks for your great glory.

Lord God, heavenly King, O God, Almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

You take away the sins of the world, have mercy on us;

You take away the sins of the world, receive our prayer;

You are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,

You alone are the Most High, Jesus Christ,

With the Holy Spirit in the glory of God the Father. Amen.

First Reading: Exodus 22:20-26

A reading from the Book of Exodus.

Thus says the LORD: “You shall not molest or oppress an alien, for you were once aliens yourselves in the land of Egypt. You shall not wrong any widow or orphan. If ever you wrong them and they cry out to me, I will surely hear their cry. My wrath will flare up, and I will kill you with the sword; then your own wives will be widows, and your children orphans.

“If you lend money to one of your poor neighbors among my people, you shall not act like an extortioner toward him by demanding interest from him. If you take your neighbor’s cloak as a pledge, you shall return it to him before sunset; for this cloak of his is the only covering he has for his body. What else has he to sleep in? If he cries out to me, I will hear him; for I am compassionate.”

The word of the Lord. **Thanks be to God.**

Responsorial Psalm

PSALM 18: 30TH SUNDAY IN ORDINARY TIME, YEAR A



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Second Reading: 1 Thessalonians 1:5-10

A reading from the first Letter of Saint Paul to the Thessalonians.

Brothers and sisters: You know what sort of people we were among you for your sake. And you became imitators of us and of the Lord, receiving the word in great affliction, with joy from the Holy Spirit, so that you became a model for all the believers in Macedonia and in Achaia. For from you the word of the Lord has sounded forth not only in Macedonia and in Achaia, but in every place your faith in God has gone forth, so that we have no need to say anything. For they themselves openly declare about us what sort of reception we had among you, and how you turned to God from idols to serve the living and true God and to await his Son from heaven, whom he raised from the dead, Jesus, who delivers us from the coming wrath.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation

CELTIC ALLELUIA

Celtic Mass
Fintan O'Carroll and Christopher Walker



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Gospel: Matthew 22:34-40

The Lord be with you. **And with your spirit.**

A reading from the Holy Gospel according to Matthew.

Glory to you, O Lord.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a scholar of the law, tested him by asking, "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second is like it: You shall love your neighbor as yourself. The whole law and the prophets depend on these two commandments."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth,
And in Jesus Christ, his only Son, our Lord,

Who was conceived by the Holy Spirit,
Born of the Virgin Mary,
Suffered under Pontius Pilate,
Was crucified, died and was buried;
He descended into hell;
On the third day he rose again from the dead;
He ascended into heaven,
And is seated at the right hand of God the Father almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Catholic Church,
The communion of saints, the forgiveness of sins,
The resurrection of the body, and life everlasting. Amen.

Presentation of the Gifts

AS CHRIST IS FOR US

Janèt Sullivan Whitaker



1. In the bread we share with the hun-gry, in the help we
2. May the bread we share give us cour-age to re-store the
3. May the bread we share keep us mind-ful and the fruit of the



1. give to the poor, in the kind-ness we show to the
2. earth in this time. For the sake of our chil-dren's de -
3. vine make us one. Let the whole hu-man fam - 'ly to -



1. strang - er we find Christ the o - pen door.
2. scen-dants let us hon - or God's an - cient de - sign.
3. geth - er heed the cry of our is - land home.



So we rise with him each morn-ing, and we work, as work we must,



to be Christ for oth-ers as Christ is for us,



to be Christ for oth-ers as Christ is for us.

1: to Verse 2
2: to Bridge

Bridge

And as we care for each other
so must we care for our home:

air that we breathe, waters that run,
flowing with life for the good of all. (to Verse 3)

Holy: Golden Jubilee Mass (Maria Calderazzo)

*Holy, holy, holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna! Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna! Hosanna in the highest.*

Memorial Acclamation: Golden Jubilee Mass (Maria Calderazzo)

*When we eat this Bread and drink this Cup,
We proclaim your Death, O Lord, until you come again.*

Amen: Golden Jubilee Mass (Maria Calderazzo)

Amen, Amen, Amen. Amen.

Lamb of God: Golden Jubilee Mass (Maria Calderazzo)

*Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.*



Communion Song

TO LIVE WITH HIM FOREVER

Sarah Hart and Robert Feduccia



1. We are the wheat, we are the bread; our lives we
2. From wood and thorn the call comes forth to join in
3. And to the throne of grace we run for help and



1. bring as of - fer - ing. And as the grain, we're crushed by trials yet
2. his own suf - fer - ing. And as the Spir - it on us falls we
3. time - ly com - fort, with faith that he will not re - ject the



1. bound by heal - ing wa - ter. The fruit of vine, the work of
2. share his glo - rious ris - ing. We taste of his true bod - y
3. flock his heart has pur - chased. From his pierced side pours forth the



1. hands, the cup of love's en - deav - or: we place be - fore the
2. now, we drink his blood sur - ren - dered for us with mer - cy
3. sign that he shall leave us nev - er. And at the end of



1. Son of Man to live with him for - ev - er.
2. un - re - served to live with him for - ev - er.
3. this veiled life we'll live with him for - ev - er.

Closing Song: They'll Know We Are Christians (ST. BRENDAN'S)

*We are one in the Spirit, we are one in the Lord,
We are one in the Spirit, we are one in the Lord,
And we pray that all unity may one day be restored.
And they'll know we are Christians by our love, by our love,
Yes they'll know we are Christians by our love.*

*We will walk with each other, we will walk hand in hand,
We will walk with each other, we will walk hand in hand,
And together we'll spread the news that God is in our land.
And they'll know we are Christians by our love, by our love,
Yes they'll know we are Christians by our love.*

Postlude: You Gather In The Outcast (Scot Crandal)



Thank you for joining us!
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